



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**Response Under 37 C.F.R. § 1.116 Expedited Procedure****In re application of:**

Anna Gutowska and Karol J. Krzyminski

**Application No. 10/701,053****Filed:** November 3, 2003**Confirmation No.** 5500**For:** MULTIPLE STIMULUS REVERSIBLE HYDROGELS**Examiner:** Dameron L. Jones**Art Unit:** 1616**Attorney Reference No.** 23-66882-01

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AF, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney or Agent  
for ApplicantsDate Mailed July 11, 2005

MAIL STOP AF  
COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

**TRANSMITTAL LETTER**

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	5	- 20*	= 0	\$25.00	\$ 0.00
Indep. Claims	2	- 3**	= 0	\$100.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)					\$180.00
One-month Extension of Time					\$60.00
Two-month Extension of Time					\$225.00
Three-month Extension of Time					\$510.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$60.00

\* greater of twenty or number for which fee has been paid.

\*\* greater of three or number for which fee has been paid.

Terminal Disclaimer (\$65.00 Fee)

Applicants petition for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.

07/14/2005 WABDEL1 00000037 10701053  
02 FC:2251  
60.00 UP

- A check in the amount of \$125.00 is attached.
- Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- If the Patent and Trademark Office determines that this amendment results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By

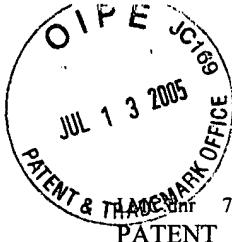


Lisa M. Caldwell

Registration No. 41,653

One World Trade Center, Suite 1600  
121 S.W. Salmon Street  
Portland, Oregon 97204  
Telephone: (503) 595-5300  
Facsimile: (503) 228-9446

cc: Client  
Docketing



7/11/05 394040 12575-E CON

PATENT

Attorney Reference Number 23-66882-01  
Application Number 10/701,053

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**Response Under 37 C.F.R. § 1.116 Expedited Procedure**

**In re application of:**

Anna Gutowska and Karol J. Krzyminski

**Application No. 10/701,053**

**Filed:** November 3, 2003

**Confirmation No.** 5500

**For:** MULTIPLE STIMULUS REVERSIBLE  
HYDROGELS

**Examiner:** Dameron L. Jones

**Art Unit:** 1616

**Attorney Reference No.** 23-66882-01

MAIL STOP AF  
COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

**CERTIFICATE OF MAILING**

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AF, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney or Agent  
for Applicants

Date Mailed July 11, 2005

**AMENDMENT AFTER FINAL ACTION**

This responds to the Office action dated March 10, 2005. Please amend the referenced application as follows:

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2.

**Remarks** begin on page 4.